REMINDER: PLEASE TURN OFF YOUR CELL PHONES, AS A COURTESY TO OTHERS!
**** Emergency Exits are located to the front and rear of the meeting room ****

AUTHORITY BOARD MEMBERS:

Dawn Hawkins	– Chair
Gary Heisey	– Vice Chair
Tod Dissinger	– Treasurer
Gary Echard	– Secretary
Rodney Lilley	– Asst. Secretary/ Asst. Treasurer

NORTH LEBANON Township
www.northlebanontwppa.gov

Monthly Meetings:

Board of Supervisors	– 3rd Mon.
Planning Commission	– 2nd Mon.
Park & Recreation	– 1st Tues.
Municipal Authority	– 2nd Thurs.

MUNICIPAL AUTHORITY AGENDA
NOVEMBER 12, 2026

www.NorthLebanonTwpPa.Gov

CALL TO ORDER Immediately following the end of Joint Mtg
Pledge of Allegiance
ROLL CALL

1. **COMMENTS FROM THE PUBLIC**
   None

2. **CONSIDERATION TO APPROVE MINUTES FROM THE LAST MEETING** (October 8, 2026)

3. **CONSIDERATION TO APPROVE PAYMENT OF INVOICES AND REQUISISTIONS SUBJECT TO AUDIT**

4. **PLANS READY FOR APPROVAL**
   A. LCW Holdings – 754 Mechanic Street
      a. Sewer Design
      b. Sewage Facilities Planning Module
      c. Capacity Agreement
      d. Developer's Agreement
      e. Financial Security

5. **SOLICITORS REPORT – Solicitor Amy Leonard – Henry & Beaver, LLP**
   Discussion/Action Items
   A. Delinquent Sewer Accounts – Update
   B. Transfer of Water System to CoLA
   C. Woodlea Sewers
   D. Pertinent Issues

6. **ENGINEERS REPORT – Scott Rights, PE – Steckbeck Engineering**
   Discussion/Action Items
   A. Plans under Review
      a. R & L Carriers
      b. Godshall's Building Addition

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c. Walmart Building Addition
d. Prescott Mennonite Church

B. Land Development Construction Updates
   a. Homes for Life
   b. Estates at Hearthside Ph. 2
   c. Flexo-Pack
   d. Nolt Plan
   e. Sheetz
   f. Manor View Estates
C. Standard Sewer Specs – Update
D. Kochenderfer Rd. & Francis Ann Dr. – Force Main Replacement – Update
E. Pertinent Issues

7. ADMINISTRATIVE REPORT – Misty Bender
Discussion/Action Items
A. Sewage Management Program Update
B. Authority CD Reinvestment
C. Pertinent Issues

8. WASTEWATER DEPT REPORT – Jared Balsbaugh
A. October Activity Report – Written Report by Tom Camasta
B. Pertinent Issues

MOTION TO ADJOURN

Announce Executive Session for Personnel Matters or Litigation

Next Meeting: December 10, 2026, at 7:00 p.m.

NOTE: In the interest of mutual respect and order:
- Those in attendance are asked to refrain from private conversation.
- Any person in attendance with a question or comment is asked to be recognized by the Chair. Upon acknowledgment, said person shall state their name for the record.

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