REMINDER: PLEASE TURN OFF YOUR CELL PHONES, AS A COURTESY TO OTHERS!

**** Emergency Exits are located to the front and rear of the meeting room****

BOARD OF SUPERVISORS:

Gary Heisey, Chairman
Ed Brensinger, Vice-Chairman
Ardy Snook, Treasurer
Lori Books, Township Manager
Tim Knight, Chief of Police
Amy B. Leonard, Solicitor

Upcoming Meetings:
All Meetings Start @ 7:00 PM
Parks & Recreation -- 1ST Tues.
Municipal Authority -- 2nd Thurs
Planning Comm -- 2nd Mon
Board of Supervisors—3rd Mon

BOARD OF SUPERVISORS AGENDA
November 16, 2026

www.NorthLebanonTwpPA.Gov

7:00 PM – CALL TO ORDER / PLEDGE OF ALLEGIANCE

ANNOUNCEMENTS (*Chairman*)
A.) None

1. COMMENTS FROM THE PUBLIC
A.) MS-4 Annual Public Education – Darren Heisey

7:15 PM – PUBLIC HEARING *(Solicitor Amy Leonard – Henry & Beaver LLP)* **ACTION ITEM**
Ordinance #3-2026 – Data Centers

2. PLANS READY FOR APPROVAL **ACTION ITEM**
A.) LCW Holdings, Inc
B.) North Lebanon Self Storage, Phase 3

3. CONSIDERATION TO APPROVE MINUTES: **ACTION ITEM**
A.) October 19, 2026 BOS Meeting
B.) October 28, 2026 BOS Budget Meeting

4. CONSIDERATION TO APPROVE PAYROLL, FUND BALANCES & PAYMENT OF INVOICES SUBJECT TO AUDIT **ACTION ITEM**

5. FIRE CHIEF'S REPORT (Chief Gary Boyer, RSFC) **DISCUSSION/ACTION ITEMS**
A.) Monthly Report
B.) Pertinent Matters / Updates

NOTE: In the interest of mutual respect and order,
- Those in attendance are asked to refrain from private conversation.
- Any person in attendance with a question or comment is asked to be recognized by the Chair. Upon acknowledgement, said person shall state their name for the record.

NOTICE: North Lebanon Township Board of Supervisors meetings are electronically monitored. Recordings are maintained as part of the record of the meeting until the minutes are transcribed and approved by the Board.

6. ***CHIEF OF POLICE REPORT (Tim Knight)*** **DISCUSSION/ACTION ITEMS**
   A.) Police Monthly Calls for Service
   B.) Fire Police Monthly Activity Report
   C.) Pertinent Matters / Updates

7. ***PUBLIC WORKS REPORT (Jared Balsbaugh)*** ***DISCUSSION/ACTION ITEMS***
   A.) Monthly Report
   B.) Pertinent Matters / Updates

8. ***TOWNSHIP MANAGER'S REPORT (Lori Books)*** ***DISCUSSION/ACTION ITEMS***
   A.) Proposed 2027 Preliminary Budget Presentation
   B.) 2027 Meeting Dates for Various Boards
   C.) Property Maintenance Code Enforcement Monthly Report
   D.) Award MuniciBid sale of Backhoe to highest bidder
   E.) Plan Review Extension – Manna Foods (SW Only)
   F.) Plan Review Extension – Michael Meagher
   G.) Resolution #17-2026 – LSA Grant for bridges
   H.) Resolution #18-2026 – LSA Grant for paving machine
   I.) R & L Carriers – Indemnification Agreement / PennDOT Form M-950AA
   J.) Request from Ebenezer Fire Co. – Release $30k from Capital Reserve
   K.) Request from Rural Security Fire Co. – Release $30k from Capital Reserve
   L.) Cable Franchise Agreement – Comcast
   M.) Pertinent Matters / Updates

9. ***SOLICITOR'S REPORT*** ***DISCUSSION/ACTION ITEMS***
   (Solicitor Amy Leonard – Henry & Beaver LLP)
   A.) Pertinent Matters / Updates

10. ***COMMENTS FROM BOARD MEMBERS*** ***DISCUSSION/ACTION ITEMS***
   A.) 2026 Budget – State Police Fine Money

11. ***ADD-ON ITEMS LAST 24 HOURS***

ADJOURN

Announce Executive Session for Personnel Matters or Litigation, if applicable.

Next Meeting is December 14, 2026 at 7:00 pm