

REMINDER: PLEASE TURN OFF YOUR CELL PHONES, AS A COURTESY TO OTHERS!

**** Emergency Exits are located to the front and rear of the meeting room****

BOARD OF SUPERVISORS:

Gary Heisey, Chairman
Ed Brensinger, Vice-Chairman
Ardy Snook, Treasurer
Lori Books, Township Manager
Tim Knight, Chief of Police
Amy B. Leonard, Solicitor



Upcoming Meetings:

All Meetings Start @ 7:00 PM
Parks & Recreation -- 1ST Tues.
Municipal Authority -- 2nd Thurs
Planning Comm -- 2nd Mon
Board of Supervisors—3rd Mon

**BOARD OF SUPERVISORS AGENDA
August 17, 2026**

www.NorthLebanonTwpPA.Gov

7:00 PM – CALL TO ORDER / PLEDGE OF ALLEGIANCE

ANNOUNCEMENTS (*Chairman*)

A.) None

1. COMMENTS FROM THE PUBLIC

A.) None

2. PLANS READY FOR APPROVAL

- A.) Zimmerman Mulch – Stormwater Management Site Plan
- Improvements Guarantee Agreement
 - Stormwater Management BMP O&M Agreement
 - Financial Security

ACTION ITEM

3. CONSIDERATION TO APPROVE MINUTES: July 20, 2026

ACTION ITEM

**4. CONSIDERATION TO APPROVE PAYROLL, FUND BALANCES &
PAYMENT OF INVOICES SUBJECT TO AUDIT**

ACTION ITEM

5. FIRE CHIEF'S REPORT (*Chief Gary Boyer, RSFC*)

DISCUSSION/ACTION ITEMS

- A.) Monthly Report
B.) Pertinent Matters / Updates

6. CHIEF OF POLICE REPORT (*Tim Knight*)

DISCUSSION/ACTION ITEMS

- A.) Police Monthly Calls for Service



NOTE: In the interest of mutual respect and order,

- Those in attendance are asked to refrain from private conversation.
- Any person in attendance with a question or comment is asked to be recognized by the Chair. Upon acknowledgement, said person shall state their name for the record.

NOTICE: North Lebanon Township Board of Supervisors meetings are electronically monitored. Recordings are maintained as part of the record of the meeting until the minutes are transcribed and approved by the Board.

- B.) Fire Police Monthly Activity Report
- C.) Pertinent Matters / Updates

7. PUBLIC WORKS REPORT (Jared Balsbaugh)

DISCUSSION/ACTION ITEMS

- A.) Monthly Report
- B.) Pertinent Matters / Updates

8. TOWNSHIP MANAGER'S REPORT (Lori Books)

DISCUSSION/ACTION ITEMS

- A.) Property Maintenance Code Enforcement Monthly Report
- B.) Northern Lebanon Rotary Club – \$5,000 donation for new signage at Lions Lake
- C.) Sale of MCSAP truck on MunicibiD
- D.) Drop-Off Receptacle Site License Renewal
- E.) Plan Review Extension – Manna Foods
- F.) Plan Review Extension – Whispering Pines
- G.) Plan Review Extension – Stanley Martin
- H.) Plan Review Extension – Michael Meagher
- I.) Glenn-Lebanon Fire Co. – request release of \$30,000 for loan payment
- J.) Release remainder of escrow fund for Texas Eastern Transmission, LP
- K.) Release remainder of escrow fund for Auto Suds West
- L.) Release remainder of escrow fund for Matrice, LLC (2203 W Cumb St)
- M.) Release remainder of escrow fund for Schulte
- N.) Family Karate Trunk or Treat Event – Oct. 16 (rain date Oct. 23) – request Fire Police
- O.) Proposed 2027 Budget Meeting Dates
- P.) Lebanon Valley College – parking request for Hanford Drive for track meets
- Q.) Pertinent Matters / Updates

9. SOLICITOR'S REPORT

DISCUSSION/ACTION ITEMS

(Solicitor Amy Leonard – Henry & Beaver LLP)

- A.) Street Dedication (Mapledale Estates)
- B.) Pertinent Matters / Updates

10. COMMENTS FROM BOARD MEMBERS

DISCUSSION/ACTION ITEMS

11. ADD-ON ITEMS LAST 24 HOURS

ADJOURN

Next Meeting is September 21, 2026 at 7:00 pm

Announce Executive Session for Personnel Matters or Litigation, if applicable.