

**REMINDER: PLEASE TURN OFF YOUR CELL PHONES, AS A COURTESY TO OTHERS!**

**\*\* Emergency Exits are located to the front and rear of the meeting room \*\***

**AUTHORITY BOARD MEMBERS:**

Dawn Hawkins – Chair  
Gary Heisey – Vice Chair  
Tod Dissinger – Treasurer  
Gary Echard – Secretary  
Rodney Lilley – Asst. Secretary/  
Asst. Treasurer



**Monthly Meetings:**

Board of Supervisors – 3<sup>rd</sup> Mon.  
Planning Commission – 2<sup>nd</sup> Mon.  
Park & Recreation – 1<sup>st</sup> Tues.  
Municipal Authority – 2<sup>nd</sup> Thurs.

**MUNICIPAL AUTHORITY AGENDA  
May 14, 2026**

[www.NorthLebanonTwpPa.Gov](http://www.NorthLebanonTwpPa.Gov)

**7:00 p.m. CALL TO ORDER**

**Pledge of Allegiance**

**ROLL CALL**

**1. COMMENTS FROM THE PUBLIC**

a. None

**2. Consideration to approve Minutes from the Last Meeting (April 9, 2026)**

**3. Consideration to approve Payment of Invoices and Requisitions Subject to Audit**

**4. PLANS READY FOR APPROVAL**

a. None

**5. SOLICITORS REPORT – Solicitor Amy Leonard – Henry & Beaver, LLP**

**Discussion/Action Items**

- a. See Solicitor's Report
- b. Delinquent Sewer Accounts – Update
- c. Transfer of Water System to CoLA
- d. Pertinent Issues

**6. ENGINEERS REPORT – Scott Rights, PE – Steckbeck Engineering**

**Discussion/Action Items**

- a. Plans under Review
  - R & L Carriers
  - Whispering Pines
  - 275 Narrows Drive
  - LCW Holdings – 754 Mechanic St.

NOTICE: North Lebanon Township Municipal Authority meetings are electronically monitored. Recordings are maintained as part of the record of the meeting until the minutes are transcribed and approved by the Board.

- b. Land Development Construction Updates
  - o Estates at Hearthside Ph. 2
  - o Town's Edge
  - o Briar Ridge Commons
  - o Homes for Life
  - o Estates at Hearthside Ph. 1
  - o Flexo-Pack
  - o Nolt Plan
  - o Sheetz
  - o Manor View Estates
- c. Standard Sewer Specs – Update
- d. Kochenderfer Rd. & Francis Ann Dr. Force Main Replacement - Update
- e. Pertinent Issues

**7. ADMINISTRATIVE REPORT – Lori Books**

**Discussion/Action Items**

- a. Sewage Management Program
- b. Strong Waste Permit Renewal
- c. Pertinent Issues

**8. WASTEWATER DEPT REPORT – Jared Balsbaugh**

- a. April Activity Report – Written Report by Tom Camasta
- b. Pertinent Issues

**MOTION TO ADJOURN**

**Announce Executive Session for Personnel Matters or Litigation**

**Next Meeting: June 11, 2026 at 7:00 p.m.**

**NOTE:** In the interest of mutual respect and order:

- Those in attendance are asked to refrain from private conversation.
- Any person in attendance with a question or comment is asked to be recognized by the Chair. Upon acknowledgment, said person shall state their name for the record.

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