

REMINDER: PLEASE TURN OFF YOUR CELL PHONES, AS A COURTESY TO OTHERS!

**** Emergency Exits are located to the front and rear of the meeting room ****

AUTHORITY BOARD MEMBERS:

Dawn Hawkins – Chair
Gary Heisey – Vice Chair
Tod Dissinger – Treasurer
Gary Echard – Secretary
Rodney Lilley – Asst. Secretary/
Asst. Treasurer



Monthly Meetings:

Board of Supervisors – 3rd Mon.
Planning Commission – 2nd Mon.
Park & Recreation – 1st Tues.
Municipal Authority – 2nd Thurs.

MUNICIPAL AUTHORITY AGENDA

March 12, 2026

www.NorthLebanonTwpPa.Gov

7:00 p.m. CALL TO ORDER

Pledge of Allegiance

ROLL CALL

COMMENTS FROM THE PUBLIC

1. None

Consideration to approve Minutes from the Last Meeting (February 12, 2026)

Consideration to approve Payment of Invoices and Requisitions Subject to Audit

1. SOLICITORS REPORT – Solicitor Amy Leonard – Henry & Beaver, LLP

Discussion/Action Items

- a. See Solicitor's Report
- b. Delinquent Sewer Accounts – Update
- c. Transfer of Water System to CoLA – Update
- d. Moravian Manor – Execute Integrated Certificate
- e. Pertinent Issues

2. ENGINEERS REPORT – Scott Rights, PE – Steckbeck Engineering

Discussion/Action Items

- a. Plans under Review
 - o R & L Carriers
 - o Whispering Pines
 - o 275 Narrows Drive
- b. Plans Ready for Action
 - o Estates at Hearthside Ph. 2
- c. Land Development Construction Updates

NOTICE: North Lebanon Township Municipal Authority meetings are electronically monitored. Recordings are maintained as part of the record of the meeting until the minutes are transcribed and approved by the Board.

- Town's Edge
- Briar Ridge Commons
- Homes for Life
- Estates at Hearthside Ph. 1
- Flexo-Pack
- Nolt Plan
- Sheetz
- Manor View Estates
- d. MBC/Sunny Lane Foods Expansion/ Sewer Main Relocation
- e. Standard Sewer Specs – Update
- f. Kochenderfer Rd. & Francis Ann Dr. – Force Main Replacement - Update
- g. Water System Dedication to CoLA – Update
- h. Chapter 94 Report
- i. Pertinent Issues

3. TOWNSHIP ADMINISTRATIVE ASSISTANT REPORT – Amber Royles-Eby

Discussion/Action Items

- a. 2025 Special Purpose Tapping Fees
- b. Mapledale Estates – Release Escrow Funds
- c. Estates at Hearthside Ph. 2 – Agreements & Financial Security
- d. Authority CD Investments
- e. Pertinent Issues

4. WASTEWATER DEPT REPORT – Jared Balsbaugh

- a. February Activity Report – Written Report by Tom Camasta
- b. Pertinent Issues

MOTION TO ADJOURN

Announce Executive Session for Personnel Matters or Litigation

Next Meeting: April 9, 2026 at 7:00 p.m.

NOTE: In the interest of mutual respect and order,

- Those in attendance are asked to refrain from private conversation.
- Any person in attendance with a question or comment is asked to be recognized by the Chair. Upon acknowledgment, said person shall state their name and address for the record.

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