

**REMINDER: PLEASE TURN OFF YOUR CELL PHONES, AS A COURTESY TO OTHERS!**

**\*\* Emergency Exits are located to the front and rear of the meeting room\*\***

**BOARD OF SUPERVISORS:**

Gary Heisey, Chairman  
Ed Brensinger, Vice-Chairman  
Ardy Snook, Treasurer  
Lori Books, Township Manager  
Tim Knight, Chief of Police  
Amy B. Leonard, Solicitor



**Upcoming Meetings:**

**All Meetings Start @ 7:00 PM**  
Parks & Recreation -- 1<sup>ST</sup> Tues.  
Municipal Authority -- 2<sup>nd</sup> Thurs  
Planning Comm -- 2<sup>nd</sup> Mon  
Board of Supervisors—3<sup>rd</sup> Mon

**BOARD OF SUPERVISORS AGENDA  
March 16, 2026**

[www.NorthLebanonTwpPA.Gov](http://www.NorthLebanonTwpPA.Gov)

**7:00 PM – CALL TO ORDER / PLEDGE OF ALLEGIANCE**

**ANNOUNCEMENTS (Chairman)**

A.) None

**1. COMMENTS FROM THE PUBLIC**

A.) None

**2. PLANS READY FOR APPROVAL**

A.) Estates at Hearthside, Phase 2 (Chad Smith, Steckbeck Engineering)

**ACTION ITEM**

**3. CONSIDERATION TO APPROVE MINUTES: February 16, 2026**

**ACTION ITEM**

**4. CONSIDERATION TO APPROVE PAYROLL, FUND BALANCES & PAYMENT OF INVOICES SUBJECT TO AUDIT**

**ACTION ITEM**

**5. FIRE CHIEF'S REPORT (Chief Gary Boyer, RSFC)**

**DISCUSSION/ACTION ITEMS**

A.) Monthly Report

B.) Pertinent Matters / Updates

**6. CHIEF OF POLICE REPORT (Tim Knight)**

**DISCUSSION/ACTION ITEMS**

A.) Police Monthly Calls for Service

B.) Fire Police Monthly Activity Report

C.) Pertinent Matters / Updates

**➡ NOTE:** In the interest of mutual respect and order,

- Those in attendance are asked to refrain from private conversation.
- Any person in attendance with a question or comment is asked to be recognized by the Chair. Upon acknowledgement, said person shall state their name for the record.

**NOTICE:** North Lebanon Township Board of Supervisors meetings are electronically monitored. Recordings are maintained as part of the record of the meeting until the minutes are transcribed and approved by the Board.

**7. PUBLIC WORKS REPORT (Jared Balsbaugh)**

**DISCUSSION/ACTION ITEMS**

- A.) Monthly Report
- B.) Pertinent Matters / Updates

**8. TOWNSHIP MANAGER'S REPORT (Lori Books)**

**DISCUSSION/ACTION ITEMS**

- A.) Award bids for paving project and fuel for 2026
- B.) Resolution 12-2026 – Intermunicipal Agreement with North Annville Township for oil and chip
- C.) Resolution #11-2026 for the Destruction of Municipal Records
- D.) PA One Call – Acknowledge April as “PA 811 Safe Digging Month”
- E.) Plan Review Extension for R & L Carriers (NS Route 422)
- F.) Plan Review Extension for Whispering Pines (Narrows Drive)
- G.) Plan Review Extension for Stanley Martin (Narrows Drive)
- H.) Plan Review Extension for Berks Construction (803 Kimmerlings Road)
- I.) 2026 Mobile Home Park License Renewal – Lakeside Mobile Home Park
- J.) Lebanon County 250 Planning Committee
- K.) Engage Cohen Law Group as Solicitor for Cable Franchise Renewal with Comcast
- L.) GO Lebanon Program
- M.) Property Maintenance Code Enforcement Monthly Report
- N.) Jay Street Wall update
- O.) Authorization to advertise and sell several shop items and our old copier on MuniBid
- P.) Resolution 13-2026 – Support for America 250 PA
- Q.) Pertinent Matters / Updates

**9. SOLICITOR'S REPORT**

**DISCUSSION/ACTION ITEMS**

**(Solicitor Amy Leonard – Henry & Beaver LLP)**

- A.) Pertinent Matters / Updates

**10. COMMENTS FROM BOARD MEMBERS**

**DISCUSSION/ACTION ITEMS**

**11. ADD-ON ITEMS LAST 24 HOURS**

**ADJOURN**

**Next Meeting is April 27, 2026 at 7:00 pm**

**Announce Executive Session for Personnel Matters or Litigation, if applicable.**