

REMINDER: PLEASE TURN OFF YOUR CELL PHONES, AS A COURTESY TO OTHERS!

**** Emergency Exits are located to the front and rear of the meeting room ****

AUTHORITY BOARD MEMBERS:

Gary Heisey – Chair
Dawn Hawkins – Vice Chair
Tod Dissinger – Treasurer
Gary Echard – Secretary
Rodney Lilley – Asst. Secretary/
Asst. Treasurer



Monthly Meetings:

Board of Supervisors – 3rd Mon.
Planning Commission – 2nd Mon.
Park & Recreation – 1st Tues.
Municipal Authority – 2nd Thurs.

**MUNICIPAL AUTHORITY AGENDA
December 11, 2025**

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**CALL TO ORDER / Pledge of Allegiance / ROLL CALL
COMMENTS FROM THE PUBLIC**

1. None

Consideration to approve Joint Minutes with Board of Supervisors from November 13, 2025

Consideration to approve Minutes from the Last Meeting (November 13, 2025)

Consideration to approve Payment of Invoices and Requisitions Subject to Audit

1. SOLICITORS REPORT – Solicitor Amy Leonard – Henry & Beaver, LLP

Discussion/Action Items

- a. See Solicitor's Report
- b. Delinquent Sewer Accounts – Update
- c. Pertinent Issues

2. ENGINEERS REPORT – Scott Rights, PE – Steckbeck Engineering

Discussion/Action Items

- a. Plans under Review
 - o Estates at Hearthside Ph. 2
- b. Plans Ready for Action
 - o None
- c. Land Development Construction Updates
 - o Town's Edge
 - o Briar Ridge Commons
 - o Homes for Life
 - o Estates at Hearthside Ph. 1
 - o Flexo-Pack
 - o Nolt Plan
 - o Sheetz

NOTICE: North Lebanon Township Municipal Authority meetings are electronically monitored. Recordings are maintained as part of the record of the meeting until the minutes are transcribed and approved by the Board.

- Manor View Estates
- d. MBC/Sunny Lane Foods Expansion/ Sewer Main Relocation
- e. Standard Sewer Specs – Update
- f. Kochenderfer Rd. & Francis Ann Dr. – Force Main Replacement
- g. Water System Dedication to CoLA – Update
- h. Pertinent Issues

3. ADMINISTRATIVE ASSISTANT REPORT – Amber Royles-Eby

Discussion/Action Items

- a. 2026 Budget Review and Approval – Resolution # 8-2025
- b. Crossing at Sweetbriar Phase 4 – Release Maintenance Bond (Water)
- c. Godshall’s – Purchase of Additional Sewer Capacity Agreement
- d. Flexopack – Amended Agreement
- e. Pertinent Issues

4. WASTEWATER DEPT REPORT – Jared Balsbaugh

- a. November Activity Report – Written Report by Tom Camasta
- b. Pertinent Issues

5. COMMENTS FROM BOARD MEMBERS

Discussion/Action Items

- a. Pertinent Issues

MOTION TO ADJOURN

Announce Executive Session for Personnel Matters or Litigation

Next Meeting: January 8, 2026 at 7:00 p.m.

NOTE: In the interest of mutual respect and order,

- Those in attendance are asked to refrain from private conversation.
- Any person in attendance with a question or comment is asked to be recognized by the Chair. Upon acknowledgment, said person shall state their name and address for the record.

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