

REMINDER: PLEASE TURN OFF YOUR CELL PHONES, AS A COURTESY TO OTHERS!

**** Emergency Exits are located to the front and rear of the meeting room ****

AUTHORITY BOARD MEMBERS:

Gary Heisey – Chair
Dawn Hawkins – Vice Chair
Tod Dissinger – Treasurer
Gary Echard – Secretary
Rodney Lilley – Asst. Secretary/
Asst. Treasurer



Monthly Meetings:

Board of Supervisors – 3rd Mon.
Planning Commission – 2nd Mon.
Park & Recreation – 1st Tues.
Municipal Authority – 2nd Thurs.

**MUNICIPAL AUTHORITY AGENDA
October 9, 2025**

www.NorthLebanonTwpPa.Gov

7:00 p.m. CALL TO ORDER

Pledge of Allegiance

ROLL CALL

1. COMMENTS FROM THE PUBLIC

a. None

2. Consideration to approve Minutes from the Last Meeting (September 11, 2025)

3. Consideration to approve Payment of Invoices and Requisitions Subject to Audit

4. SOLICITORS REPORT – Solicitor Amy Leonard – Henry & Beaver, LLP

Discussion/Action Items

- a. See Solicitor's Report
- b. Delinquent Sewer Accounts – Update
- c. Pertinent Issues

5. ENGINEERS REPORT – Scott Rights, PE – Steckbeck Engineering

Discussion/Action Items

- a. Plans under Review
 - o Estates at Hearthside Ph. 2
- b. Plans Ready for Action
 - o Snook –Lot Addition Plan
- c. Land Development Construction Updates
 - o Town's Edge
 - o Briar Ridge Commons
 - o Homes for Life
 - o Estates at Hearthside Ph. 1
 - o Flexo-Pack

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- Sheetz
- Manor View Estates
- d. MBC/Sunny Lane Foods Expansion/ Sewer Main Relocation
- e. Standard Sewer Specs – Update
- f. Kochenderfer Rd. & Francis Ann Dr. – Force Main Replacement
- g. Water System Dedication to CoLA – Update
- h. 10-Year Capital Improvements Plan – Review
- i. Godshall’s – Purchase Additional Capacity
- j. Pertinent Issues

6. TOWNSHIP ADMINISTRATIVE ASSISTANT REPORT – Amber Royles-Eby
Discussion/Action Items

- a. 2026 Preliminary Budget Discussions – Discussion Item
 - **Sewer Operating Fund - Expenditures**
 - **Sewer Operating Fund - Capital Improvements:**
 - New 3-Way Valve (Water St. PS)
 - Paving & Fencing at Francis Ann & Kochenderfer P.S
 - Copier Machine – Office
 - Laptop – Administrative Assistant
 - Desktop Computer – Front Counter
 - **Capital Reserve Fund – Income / Expenditures**
- b. Jay St. Mandatory Connection Letter – Discussion / **Action Item**
- c. 1520 Sandhill Rd. Lot Addition Plan - Discussion / **Action Item**
- d. Briar Ridge Commons (Apt.’s) - Discussion / **Action Item**
 - Release Bond No. 800177216
 - Facilities Dedication
- e. Godshall’s – Purchase Additional Capacity - Discussion Item
- f. Pertinent Issues

7. WASTEWATER DEPT REPORT – Jared Balsbaugh

- a. September Activity Report – Written Report by Tom Camasta
- b. Pertinent Issues

MOTION TO ADJOURN

Announce Executive Session for Personnel Matters or Litigation
Next Meeting: November 13, 2025, at 5:30 p.m. (Joint Meeting)

NOTE: In the interest of mutual respect and order,

- Those in attendance are asked to refrain from private conversation.
- Any person in attendance with a question or comment is asked to be recognized by the Chair. Upon acknowledgment, said person shall state their name and address for the record.

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