

**REMINDER: PLEASE TURN OFF YOUR CELL PHONES, AS A COURTESY TO OTHERS!**

**\*\* Emergency Exits are located to the front and rear of the meeting room \*\***

**AUTHORITY BOARD MEMBERS:**

|               |                                       |
|---------------|---------------------------------------|
| Gary Heisey   | – Chair                               |
| Dawn Hawkins  | – Vice Chair                          |
| Tod Dissinger | – Treasurer                           |
| Gary Echard   | – Secretary                           |
| Rodney Lilley | – Asst. Secretary/<br>Asst. Treasurer |



**Monthly Meetings:**

|                      |                          |
|----------------------|--------------------------|
| Board of Supervisors | – 3 <sup>rd</sup> Mon.   |
| Planning Commission  | – 2 <sup>nd</sup> Mon.   |
| Park & Recreation    | – 1 <sup>st</sup> Tues.  |
| Municipal Authority  | – 2 <sup>nd</sup> Thurs. |

**MUNICIPAL AUTHORITY AGENDA  
September 11, 2025**

[www.NorthLebanonTwpPa.Gov](http://www.NorthLebanonTwpPa.Gov)

**7:00 p.m. CALL TO ORDER**

**Pledge of Allegiance**

**ROLL CALL**

**1. COMMENTS FROM THE PUBLIC**

a. None

**2. Consideration to approve Minutes from the Last Meeting (August 14, 2025)**

**3. Consideration to approve Payment of Invoices and Requisitions Subject to Audit**

**4. SOLICITORS REPORT – Solicitor Amy Leonard – Henry & Beaver, LLP**

**Discussion/Action Items**

- a. See Solicitor's Report
- b. Delinquent Sewer Accounts – Update
- c. Pertinent Issues

**5. ENGINEERS REPORT – Scott Rights, PE – Steckbeck Engineering**

**Discussion/Action Items**

- a. Plans under Review
  - o None
- b. Plans Ready for Action
  - o Manor View Estates
- c. Land Development Construction Updates
  - o Town's Edge
  - o Briar Ridge Commons
  - o Homes for Life
  - o Estates at Hearthside Ph. 1
  - o Flexo-Pack

NOTICE: North Lebanon Township Municipal Authority meetings are electronically monitored. Recordings are maintained as part of the record of the meeting until the minutes are transcribed and approved by the Board.

- Sheetz
- d. MBC/Sunny Lane Foods Expansion/ Sewer Main Relocation
- e. Standard Sewer Specs – Update
- f. Kochenderfer Rd. & Francis Ann Dr. – Force Main Replacement – **Discussion/ Action Item**
- g. Water System Dedication to CoLA – Update
- h. 10-Year Capital Improvements Plan – **Discussion**
- i. Pertinent Issues

**6. TOWNSHIP ADMINISTRATIVE ASSISTANT REPORT – Amber Royles-Eby**  
**Discussion/Action Items**

- a. Manor View Estates (Terri Delo and Derek Dissinger, Esquire) - **Discussion/ Action Item**
- b. Sale of NLTMA 2007 Sterling Flush Truck to South Lebanon Twp. – **Action Item**
- c. E. Maple St. Mandatory Connection - **Discussion**
- d. Pertinent Issues

**7. WASTEWATER DEPT REPORT – Jared Balsbaugh**

- a. August Activity Report – Written Report by Tom Camasta
- b. Pertinent Issues

**MOTION TO ADJOURN**

**Announce Executive Session for Personnel Matters or Litigation**

**Next Meeting: October 16, 2025, at 7:00 p.m.**

**NOTE:** In the interest of mutual respect and order,

- Those in attendance are asked to refrain from private conversation.
- Any person in attendance with a question or comment is asked to be recognized by the Chair. Upon acknowledgment, said person shall state their name and address for the record.

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