

**REMINDER: PLEASE TURN OFF YOUR CELL PHONES, AS A COURTESY TO OTHERS!**

**\*\* Emergency Exits are located to the front and rear of the meeting room \*\***

**AUTHORITY BOARD MEMBERS:**

Gary Heisey	– Chair
Dawn Hawkins	– Vice Chair
Tod Dissinger	– Treasurer
Gary Echard	– Secretary
Rodney Lilley	– Asst. Secretary/ Asst. Treasurer



**Monthly Meetings:**

Board of Supervisors	– 3 <sup>rd</sup> Mon.
Planning Commission	– 2 <sup>nd</sup> Mon.
Park & Recreation	– 1 <sup>st</sup> Tues.
Municipal Authority	– 2 <sup>nd</sup> Thurs.

**MUNICIPAL AUTHORITY AGENDA**  
**August 14, 2025**

[www.NorthLebanonTwpPa.Gov](http://www.NorthLebanonTwpPa.Gov)

**7:00 p.m. CALL TO ORDER**

**Pledge of Allegiance**

**ROLL CALL**

**1. COMMENTS FROM THE PUBLIC**

a. None

**2. Consideration to approve Minutes from the Last Meeting (July 10, 2025)**

**3. Consideration to approve Payment of Invoices and Requisitions Subject to Audit**

**4. SOLICITORS REPORT – Solicitor Amy Leonard – Henry & Beaver, LLP**

**Discussion/Action Items**

- a. See Solicitor's Report
- b. Delinquent Sewer Accounts – Update
- c. Pertinent Issues

**5. ENGINEERS REPORT – Scott Rights, PE – Steckbeck Engineering**

**Discussion/Action Items**

- a. Plans under Review
  - Manor View Estates
- b. Plans Ready for Action
  - None
- c. Land Development Construction Updates
  - Town's Edge
  - Briar Ridge Commons
  - Homes for Life
  - Estates at Hearthside Ph. 1
  - Flexo-Pack

NOTICE: North Lebanon Township Municipal Authority meetings are electronically monitored. Recordings are maintained as part of the record of the meeting until the minutes are transcribed and approved by the Board.

- d. Standard Sewer Specs –Review
- e. Kochenderfer Rd. & Francis Ann Dr. – Force Main Replacement
- f. Pertinent Issues

**6. TOWNSHIP ADMINISTRATIVE ASSISTANT REPORT – Amber Royles-Eby**  
**Discussion/Action Items**

- a. Briar Ridge Commons – **Bond Reduction**
- b. Sheetz - Financial Security
- c. Mandatory Connection Letters
- d. Sunny Lane Foods/ Scout Cold Storage - **Release Bond** No. 9451572
- e. Water Project Dedication w/ CoLA – Update
  - o Cost of 3<sup>rd</sup> Party Leak Detection
- f. Agreement w/ SESI for G.I.S. Upgrades
- g. Nolt Plan
  - o Indemnification Agreement
  - o HOP (Highway Occupancy Permit)
- h. Pertinent Issues

**7. WASTEWATER DEPT REPORT – Jared Balsbaugh**

- a. July Activity Report – Written Report by Tom Camasta
- b. Pertinent Issues

**MOTION TO ADJOURN**

**Announce Executive Session for Personnel Matters or Litigation**

**Next Meeting: September 11, 2025, at 7:00 p.m.**

**NOTE:** In the interest of mutual respect and order,

- Those in attendance are asked to refrain from private conversation.
- Any person in attendance with a question or comment is asked to be recognized by the Chair. Upon acknowledgment, said person shall state their name and address for the record.

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