

REMINDER: PLEASE TURN OFF YOUR CELL PHONES, AS A COURTESY TO OTHERS!

**** Emergency Exits are located to the front and rear of the meeting room ****

AUTHORITY BOARD MEMBERS:

Gary Heisey – Chair
Dawn Hawkins – Vice Chair
Tod Dissinger – Treasurer
Gary Echard – Secretary
Rodney Lilley – Asst. Secretary/
Asst. Treasurer



Monthly Meetings:

Board of Supervisors – 3rd Mon.
Planning Commission – 2nd Mon.
Park & Recreation – 1st Tues.
Municipal Authority – 2nd Thurs.

MUNICIPAL AUTHORITY AGENDA
July 10, 2025

www.NorthLebanonTwpPa.Gov

7:00 p.m. CALL TO ORDER

Pledge of Allegiance

ROLL CALL

1. COMMENTS FROM THE PUBLIC

a. None

2. Consideration to approve Minutes from the Last Meeting (June 12, 2025)

3. Consideration to approve Payment of Invoices and Requisitions Subject to Audit

4. SOLICITORS REPORT – Solicitor Amy Leonard – Henry & Beaver, LLP

Discussion/Action Items

- a. See Solicitor's Report
- b. Delinquent Sewer Accounts – Update
- c. **Resolution #7-2025 – Intermunicipal Agreement w/ West Lebanon Twp.** for billing procedures for Homes for Life
- d. Pertinent Issues

5. ENGINEERS REPORT – Scott Rights, PE – Steckbeck Engineering

Discussion/Action Items

- a. Plans under Review
 - o Manor View Estates
- b. Plans Ready for Action
 - o Sheetz
- c. Land Development Construction Updates
 - o Town's Edge
 - o Briar Ridge Commons
 - o Homes for Life

NOTICE: North Lebanon Township Municipal Authority meetings are electronically monitored. Recordings are maintained as part of the record of the meeting until the minutes are transcribed and approved by the Board.

- Estates at Hearthside Ph. 1
- Flexo-Pack
- d. Standard Sewer Specs –Review
- e. Kochenderfer Rd. & Francis Ann Dr. – Force Main Replacement
- f. Pertinent Issues

6. TOWNSHIP ADMINISTRATIVE ASSISTANT REPORT – Amber Royles-Eby

Discussion/Action Items

- a. Sheetz Plan – **Ready for Action**
 - Sanitary Sewer Plans & Design
 - Developer's Agreement
 - Sewer Capacity Agreement
 - Sewage Planning Module
 - Financial Security
- b. ACNB Bank Water Loan
- c. Water Project Dedication Meeting w/ CoLA
- d. Quarterly Sewer Billing Services – Update – **Ready for Action**
- e. Pertinent Issues

7. WASTEWATER DEPT REPORT – Jared Balsbaugh

- a. June Activity Report – Written Report by Tom Camasta
- b. Pertinent Issues

MOTION TO ADJOURN

Announce Executive Session for Personnel Matters or Litigation

Next Meeting: August 14, 2025, at 7:00 p.m.

NOTE: In the interest of mutual respect and order,

- Those in attendance are asked to refrain from private conversation.
- Any person in attendance with a question or comment is asked to be recognized by the Chair. Upon acknowledgment, said person shall state their name and address for the record.

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