

**REMINDER: PLEASE TURN OFF YOUR CELL PHONES, AS A COURTESY TO OTHERS!**

**\*\* Emergency Exits are located to the front and rear of the meeting room\*\***

**BOARD OF SUPERVISORS:**

*Ed Brensinger, Chairman  
Gary Heisey, Vice-Chairman  
Ardy Snook, Treasurer  
Lori Books, Township Manager  
Tim Knight, Chief of Police  
Amy B. Leonard, Solicitor*



**Upcoming Meetings:**

**All Meetings Start @ 7:00 PM**  
*Parks & Recreation -- 1<sup>ST</sup> Tues.  
Municipal Authority -- 2<sup>nd</sup> Thurs  
Planning Comm -- 2<sup>nd</sup> Mon  
Board of Supervisors—3<sup>rd</sup> Mon*

**BOARD OF SUPERVISORS AGENDA  
July 21, 2025**

[www.NorthLebanonTwpPA.Gov](http://www.NorthLebanonTwpPA.Gov)

**7:00 PM – CALL TO ORDER / PLEDGE OF ALLEGIANCE**

**ANNOUNCEMENTS: (Chairman)**

A.) None

**1. COMMENTS FROM THE PUBLIC:**

- A.) Chris Venarchick of RGS Associates – Sheetz Land Development Plan
- Plan Approval
  - Storm Water Management O & M Agreement
  - Developer's Improvements Agreement
  - Sewage Facilities Planning Module Exemption
  - Financial Security
  - Time Extension Letter
- B.) Sharon Zook & Jodi Price – Lebanon Valley Council on the Arts
- Request permission to install mural on main restroom wall at Lion's Lake Park
- C.) Pam Tricamo – Lebanon 250 PA Committee
- D.) Ron Birch – Lebanon Valley Conservancy

**2. CONSIDERATION TO APPROVE MINUTES: June 16, 2025**

**ACTION ITEM**

**3. CONSIDERATION TO APPROVE PAYROLL, FUND BALANCES &  
PAYMENT OF INVOICES SUBJECT TO AUDIT**

**ACTION ITEM**



**NOTE:** In the interest of mutual respect and order,

- Those in attendance are asked to refrain from private conversation.
- Any person in attendance with a question or comment is asked to be recognized by the Chair. Upon acknowledgement, said person shall state their name for the record.

**NOTICE:** North Lebanon Township Board of Supervisors meetings are electronically monitored. Recordings are maintained as part of the record of the meeting until the minutes are transcribed and approved by the Board.

**4. FIRE CHIEF'S REPORT (Chief Brian Vragovich, GLFC)**

- A.) Monthly Report
- B.) Pertinent Matters / Updates

**DISCUSSION/ACTION ITEMS**

**5. CHIEF OF POLICE REPORT (Tim Knight)**

- A.) Police Monthly Calls for Service
- B.) Fire Police Monthly Activity Report
- C.) Pertinent Matters / Updates

**DISCUSSION/ACTION ITEMS**

**6. PUBLIC WORKS REPORT (Jared Balsbaugh)**

- A.) Monthly Report
- B.) Pertinent Matters / Updates

**DISCUSSION/ACTION ITEMS**

**7. TOWNSHIP MANAGER'S REPORT (Lori Books)**

- A.) Code Enforcement Monthly Report
- B.) Safety Grant 2026
- C.) Jay Street Wall – Award Bid
- D.) Peter Klassen Plan – Time Extension Letter
- E.) Renewal of General Liability Insurance
- F.) Award Line Painting Contract
- G.) Purchase Mini Excavator
- H.) Release financial security for 1111 Kochenderfer Road
- I.) 801 Kimmerlings Road – advertise for public auction
- J.) Pertinent Matters / Updates

**DISCUSSION/ACTION ITEMS**

**8. SOLICITOR'S REPORT**

**(Solicitor Amy Leonard – Henry & Beaver LLP)**

- A.) Pertinent Matters / Updates

**DISCUSSION/ACTION ITEMS**

**9. COMMENTS FROM BOARD MEMBERS**

- A.)

**DISCUSSION/ACTION ITEMS**

**10. ADD-ON ITEMS LAST 24 HOURS**

- A.)

**ADJOURN**

**Next Meeting is August 18, 2025**

**Announce Executive Session for Personnel Matters or Litigation, if applicable.**