

**REMINDER: PLEASE TURN OFF YOUR CELL PHONES, AS A COURTESY TO OTHERS!**

**\*\* Emergency Exits are located to the front and rear of the meeting room\*\***

**BOARD OF SUPERVISORS:**

Ed Brensinger, Chairman  
Gary Heisey, Vice-Chairman  
Ardy Snook, Treasurer  
Lori Books, Township Manager  
Tim Knight, Chief of Police  
Amy B. Leonard, Solicitor



**Upcoming Meetings:**

**All Meetings Start @ 7:00 PM**  
Parks & Recreation -- 1<sup>ST</sup> Tues.  
Municipal Authority -- 2<sup>nd</sup> Thurs  
Planning Comm -- 2<sup>nd</sup> Mon  
Board of Supervisors—3<sup>rd</sup> Mon

**BOARD OF SUPERVISORS AGENDA  
May 19, 2025**

[www.NorthLebanonTwpPA.Gov](http://www.NorthLebanonTwpPA.Gov)

**7:00 PM – CALL TO ORDER / PLEDGE OF ALLEGIANCE**

**ANNOUNCEMENTS: (Chairman)**

A.) None

**1. COMMENTS FROM THE PUBLIC:**

- A.) Josh Weaber of Chrisland Engineering – Iona Investment Group Land Development Plan
- Waiver Requests
  - Storm Water Management O & M Agreement
  - Developer's Improvements Agreement
  - Financial Security

- B.) Billy Briegel – RGS Associates – Sheetz Land Development Plan
- Waiver Requests

**2. CONSIDERATION TO APPROVE MINUTES: April 21, 2025**

**ACTION ITEM**

**3. CONSIDERATION TO APPROVE PAYROLL, FUND BALANCES & PAYMENT OF INVOICES SUBJECT TO AUDIT**

**ACTION ITEM**

**4. FIRE CHIEF'S REPORT (Chief Brian Vragovich, GLFC)**

**DISCUSSION/ACTION ITEMS**

- A.) Monthly Report  
B.) Pertinent Matters / Updates

➡ NOTE: In the interest of mutual respect and order,

- Those in attendance are asked to refrain from private conversation.
- Any person in attendance with a question or comment is asked to be recognized by the Chair. Upon acknowledgement, said person shall state their name for the record.

**NOTICE:** North Lebanon Township Board of Supervisors meetings are electronically monitored. Recordings are maintained as part of the record of the meeting until the minutes are transcribed and approved by the Board.

**5. CHIEF OF POLICE REPORT (Tim Knight)**

**DISCUSSION/ACTION ITEMS**

- A.) Police Monthly Calls for Service
- B.) Fire Police Monthly Activity Report
- C.) Pertinent Matters / Updates

**6. PUBLIC WORKS REPORT (Jared Balsbaugh)**

**DISCUSSION/ACTION ITEMS**

- A.) Monthly Report
- B.) Pertinent Matters / Updates

**7. TOWNSHIP MANAGER'S REPORT (Lori Books)**

**DISCUSSION/ACTION ITEMS**

- A.) Code Enforcement Monthly Report
- B.) Approve items from MunicBid Sale to highest bidder
- C.) North Lebanon Storage, LLC (Phase 2) – Release remaining escrow funds
- D.) Payment Request #3 from Flyway Excavating for Lions Lake Project
- E.) Revise Service Agreement for the 457b Plan
- F.) Pertinent Matters / Updates

**8. SOLICITOR'S REPORT**

**DISCUSSION/ACTION ITEMS**

**(Solicitor Amy Leonard – Henry & Beaver LLP)**

- A.) Pertinent Matters / Updates

**9. COMMENTS FROM BOARD MEMBERS**

**DISCUSSION/ACTION ITEMS**

- A.)

**10. ADD-ON ITEMS LAST 24 HOURS**

- A.)

**ADJOURN**

**Next Meeting is June 16, 2025**

**Announce Executive Session for Personnel Matters or Litigation, if applicable.**