

**REMINDER: PLEASE TURN OFF YOUR CELL PHONES, AS A COURTESY TO OTHERS!**

**\*\* Emergency Exits are located to the front and rear of the meeting room \*\***

**AUTHORITY BOARD MEMBERS:**

Gary Heisey – Chair  
Dawn Hawkins – Vice Chair  
Tod Dissinger – Treasurer  
Gary Echard – Secretary  
Rodney Lilley – Asst. Secretary/  
Asst. Treasurer



**Monthly Meetings:**

Board of Supervisors – 3<sup>rd</sup> Mon.  
Planning Commission – 2<sup>nd</sup> Mon.  
Park & Recreation – 1<sup>st</sup> Tues.  
Municipal Authority – 2<sup>nd</sup> Thurs.

**MUNICIPAL AUTHORITY AGENDA  
March 13, 2025**

[www.NorthLebanonTwpPa.Gov](http://www.NorthLebanonTwpPa.Gov)

**7:00 p.m. CALL TO ORDER  
Pledge of Allegiance  
ROLL CALL**

**COMMENTS FROM THE PUBLIC**

1. None

**Consideration to approve Minutes from the Last Meeting (February 13, 2025)**

**Consideration to approve Payment of Invoices and Requisitions Subject to Audit**

**1. SOLICITORS REPORT – Solicitor Amy Leonard – Henry & Beaver, LLP**

**Discussion/Action Items**

- a. See Solicitor's Report
- b. Sewage Management Program - Update
- c. Delinquent Sewer Accounts – Update
- d. Pertinent Issues

**2. ENGINEERS REPORT – Scott Rights, PE – Steckbeck Engineering**

**Discussion/Action Items**

- a. Plans under Review
  - o Manor View Estates
  - o Nolt Plan
  - o Sheetz
- b. Plans Ready for Action
  - o None

NOTICE: North Lebanon Township Municipal Authority meetings are electronically monitored. Recordings are maintained as part of the record of the meeting until the minutes are transcribed and approved by the Board.

- c. Land Development Construction Updates
  - o Town's Edge
  - o Briar Ridge Commons
  - o Homes for Life
  - o Sunny Lane Foods
  - o Estates at Hearthside Ph. 1
  - o Flexo-Pack
- d. Chapter 94 Report - Update
- e. Standard Sewer Specs – Final Review Stage
- f. Pertinent Issues

**3. TOWNSHIP ADMINISTRATIVE ASSISTANT REPORT – Amber Royles-Eby**  
**Discussion/Action Items**

- a. Crossing at Sweet Briar Phase 2 – Release 18-month Integrity Bond
- b. Transfer Pump – Place item on Municibid – **Approval Request**
- c. Pertinent Issues

**4. WASTEWATER DEPT REPORT – Jared Balsbaugh**

- a. February Activity Report – Written Report by Tom Camasta
- b. Pertinent Issues

**MOTION TO ADJOURN**

**Announce Executive Session for Personnel Matters or Litigation**

**Next Meeting:        April 10, 2025 at 7:00 p.m.**

**NOTE:** In the interest of mutual respect and order,

- Those in attendance are asked to refrain from private conversation.
- Any person in attendance with a question or comment is asked to be recognized by the Chair. Upon acknowledgment, said person shall state their name and address for the record.

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